



# TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

**NAME OF PUBLIC BODY:** Middleborough School Committee Meeting

**DAY AND DATE OF MEETING:** Thursday, March 2, 2017

**TIME OF MEETING:** 7:00p.m.

**LOCATION OF MEETING:** John T. Nichols, Jr. Middle School – Auditorium, 112 Tiger Drive, Middleborough, MA

**MEMBER OF PUBLIC BODY POSTING MEETING:** Ann Gagnon, Administrative Assistant to the Superintendent

**POSTED BY TOWN CLERK’S OFFICE:**

**\*FOR CANCELLATIONS**

**MEMBER OF PUBLIC BODY CANCELLING MEETING:**

**CANCELLATION POSTED BY TOWN CLERK’S OFFICE:      DATE:                                      TIME:**

## AGENDA

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Student Showcase:
  - A. Girls Soccer Team: John T. Nichols, Jr. Middle School
  - B. Project 351: Amanda Bukunt, John T. Nichols, Jr. Middle School
5. Discussion Items
  - A. Student Representative – Owen McCarthy
  - B. Reports from School Committee Members
  - C. MEA Report – Mr. Frank Coutinho
  - D. Superintendent’s Report
    1. Family Resource Center’s Social/Emotional Wellness Program and Grandparent & Kinship Care Support Group – Meghan Quirke
    2. Middleborough High School Scholarship Booklet Discussion (Per School Committee Policy)
    3. Integrated Preschool Program Fee Schedule
    4. Athletic User Fee Schedule
    5. Memorandum of Agreement (MOA); Project Success Expansion Request
    6. Town Meeting Warrant Article; Budget Transfer
    7. Superintendent’s Goals
  - E. MSBA Update – Discussion
    1. Middleborough High School Update
    2. Memorial Early Childhood Center
  - F. Sub Committees
    1. FY18 Budget Sub Committee Updates
    2. Policy Sub Committee
      - a.) Upcoming Policy Reviews
6. Action Items
  - A. Middleborough High School Scholarship Booklet – Vote Required
  - B. Town Meeting Warrant Article; Budget Transfer – Vote Required
  - C. MOA; Project Success Expansion Request – Vote Required
  - D. Superintendent’s Goals – Vote Required
  - E. Meeting Minutes of November 9, 2016, January 5, 2017, February 2, 2017, February 16, 2017 – Vote Required
  - F. Executive Session Meeting Minutes of November 9, 2016, December 15, 2016, January 5, 2017 – Vote Required
7. Correspondence
8. Executive Session #3 ~ To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; Contract Negotiations
9. Adjourn

*Next School Committee Meeting ~ Thursday, March 16, 2017*

## Table of Contents

- A. Thursday, March 2, 2017 School Committee Agenda
- B. Fundraisers
  1. 3 Fundraisers for the Dominican Republic Trip; Basket Raffle, Paint Night and Yard Clean-Up.